

2ND AMENDED
RECORD OF SURVEY

OF A PORTION OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 27 EAST OF THE GILA AND SALT RIVER MERIDIAN, COUNTY OF COCHISE, STATE OF ARIZONA.



CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT CONSISTING OF 1 SHEET(S) REPRESENTS A SURVEY MADE UNDER MY DIRECTION, AND THAT THE PROPERTY CORNERS AND SURVEY MONUMENTS ACTUALLY EXIST AS SHOWN HEREON.

Ted D. Amox
TED D. AMOX, REGISTERED LAND SURVEYOR NO. 19315

LEGEND

- INDICATES FOUND ACP PER UNRECORDED PLAT OF SURVEY BY BLANTON AND COLE, NO DATE AVAILABLE
- INDICATES SET 1/2" X 16" REBAR W/CAP STAMPED RLS 19315
- ▲ INDICATES FOUND MONUMENT AS NOTED HEREON.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY ARE THE BEARINGS OBTAINED FROM GPS MEASUREMENTS AND ARE PER WGS84.

AMENDING NOTE (2ND)

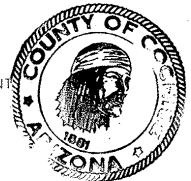
NOTICE IS HEREBY GIVEN THAT RECORD OF SURVEY MAP BOOK 27, PAGE 82-82A IS AMENDED AS FOLLOWS:
NE COR PARCEL 8 BEARING CHANGED FROM S83°12'33"W TO S74°17'10"W.
ADDED 30.00' WIDE ACCESS & UTILITIES EASEMENTS AND ARE SHOWN HEREON ALONG SIDE AND REAR LOT LINES.
ADDED DEDICATION CERTIFICATE AND NOTARY ACKNOWLEDGEMENT
ADDED 60.00' WIDE ACCESS & UTILITIES EASEMENT ALONG WEST BNDY.

DEDICATION CERTIFICATE

WE HEREBY DECLARE THAT WE ARE THE RECORD TITLE OWNERS OF ALL PARCELS SHOWN HEREON, AND HEREBY GRANT TO THE OWNERS AND FUTURE OWNERS OF PARCELS 1, 2, AND 4 THROUGH 16, INCLUSIVE, AS SHOWN HEREON, FOR ACCESS AND UTILITIES, AND TO THE PUBLIC AND PRIVATE UTILITY COMPANIES, AND EMERGENCY SERVICE COMPANIES TO PERFORM THEIR SERVICES, AND SHALL REMAIN IN PERPETUITY.

IN WITNESS WHEREOF, WHARTON HOLDINGS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER HAS CAUSED MY NAME TO BE SIGNED BELOW.

Stephen B. Christian
DULY AUTHORIZED
THIS 13 DAY OF OCT 2006.



ACKNOWLEDGMENT

SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENT

RECORDING DATA

STATE OF ARIZONA
COUNTY OF COCHISE SS
FILED FOR RECORD AT THE REQUEST OF TED D. AMOX ON THIS 17 DAY OF Oct 2006, AT 2p.m. IN BOOK 34 OF SURVEY MAPS AT PAGE 05 THEREOF.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

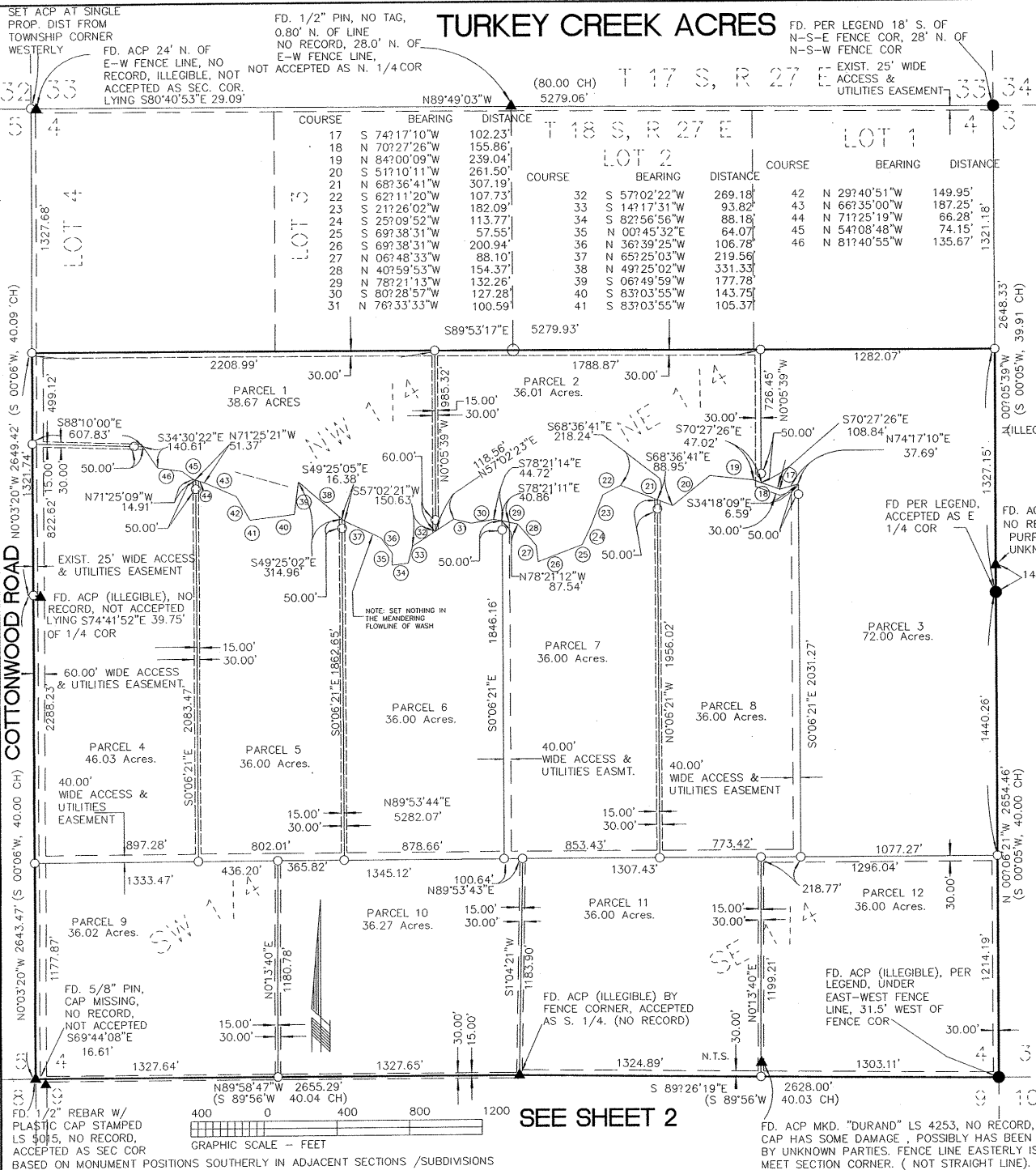
Christine Rhoads *Lani Delbert*
COCHISE COUNTY RECORDER DEPUTY COUNTY RECORDER

TRUELINE ENGINEERING, INC.
609 S. 5TH AVE., SAFFORD, AZ. 85546
(928) 428-1504

SHEET 1 OF 2 SHEETS

SURVEY MAP BOOK PAGE

TURKEY CREEK ACRES



Survey Fee # 061038849

BK 34 Pg 05

TURKEY CREEK ACRES 2ND AMENDED RECORD OF SURVEY

OF A PORTION OF SECTION 9, TOWNSHIP 18 SOUTH, RANGE 27 EAST OF THE GILA AND SALT RIVER MERIDIAN, COUNTY OF COCHISE, STATE OF ARIZONA.

CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT CONSISTING OF 1 SHEET(S) REPRESENTS A SURVEY MADE UNDER MY DIRECTION, AND THAT THE PROPERTY CORNERS AND SURVEY MONUMENTS ACTUALLY EXIST AS SHOWN HEREON.

Ted D. Amox
TED D. AMOX, REGISTERED LAND SURVEYOR NO. 19315



LEGEND

- INDICATES FOUND ACP PER UNRECORDED PLAT OF SURVEY BY BLANTON AND COLE, NO DATE AVAILABLE
- INDICATES SET 1/2" X 16" REBAR W/CAP STAMPED RLS 19315
- ◀ INDICATES FOUND MONUMENT AS NOTED HEREON.

AMENDING NOTE

SEE SHEET 1



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY ARE THE BEARINGS OBTAINED FROM GPS MEASUREMENTS AND ARE PER WGS84.

RECORDING DATA

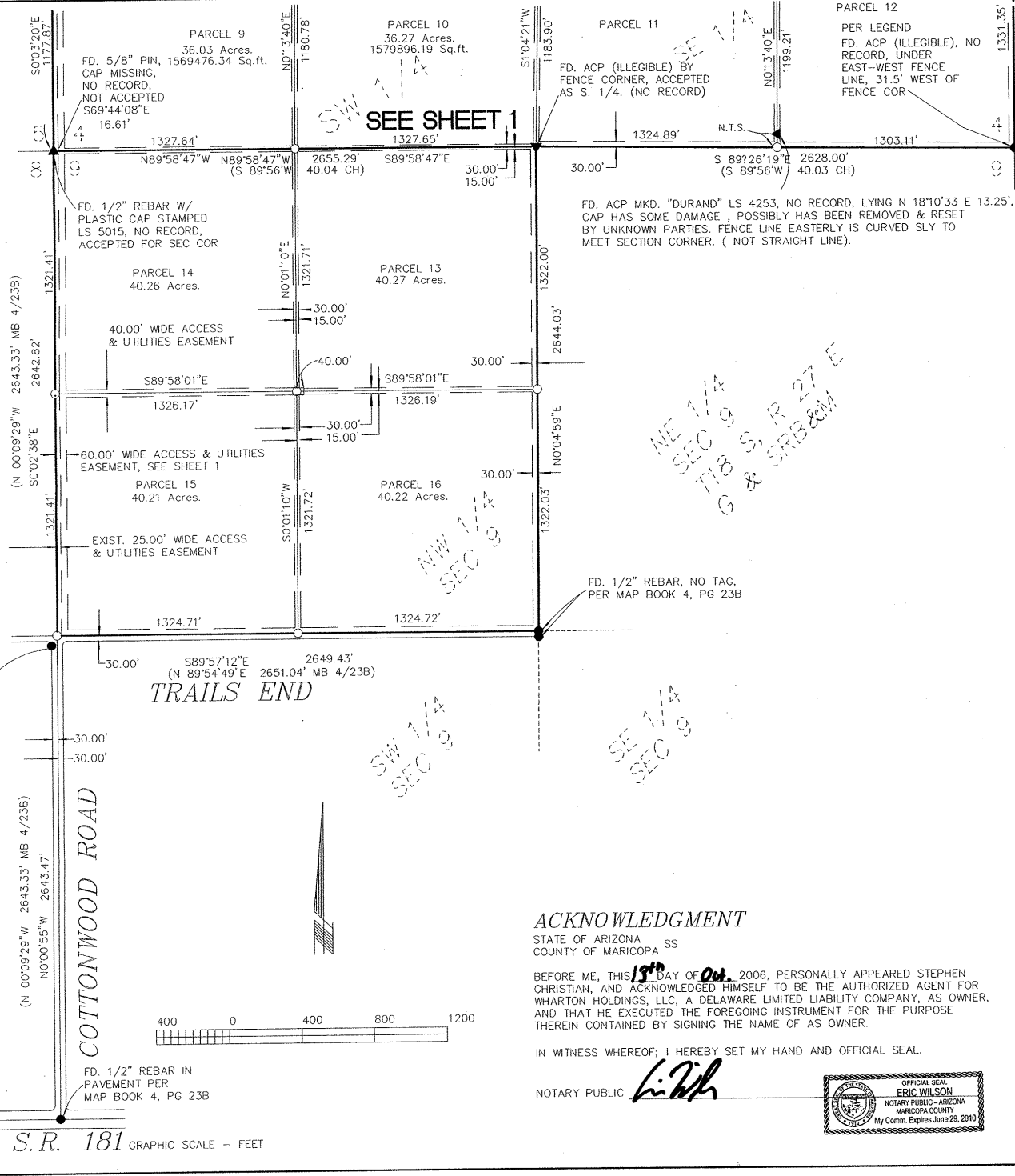
STATE OF ARIZONA SS
COUNTY OF COCHISE SS

FILED FOR RECORD AT THE REQUEST OF TED D. AMOX ON THIS _____ DAY OF _____ 2006, AT _____ M. IN BOOK _____ OF SURVEY MAPS AT PAGE _____ THEREOF.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

COCHISE COUNTY RECORDER DEPUTY COUNTY RECORDER

TRUeline ENGINEERING, INC.
609 S. 5TH AVE., SAFFORD, AZ. 85546
(928)428-1504



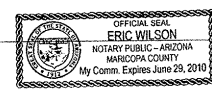
ACKNOWLEDGMENT

STATE OF ARIZONA SS
COUNTY OF MARICOPA SS

BEFORE ME, THIS 13th DAY OF Oct., 2006, PERSONALLY APPEARED STEPHEN CHRISTIAN, AND ACKNOWLEDGED HIMSELF TO BE THE AUTHORIZED AGENT FOR WHARTON HOLDINGS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, AND THAT HE EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF AS OWNER.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC *Lizbeth*



Survey Fee #0610 38849

SHEET 2 OF 2 SHEETS
SURVEY MAP BOOK PAGE
BK 34 PG 05A